

# PUBLIC NOTICE



Monday, November 16, 2009  
7:00 pm

Town Hall  
247 Edwards Lane

## TOWN COMMISSION REGULAR MEETING AGENDA

**John M. Workman, Mayor**  
**Alan D. Fiers, Vice Mayor**

**Commissioner Roby DeReuil**  
**Commissioner Lisa A. Tropepe**  
**Commissioner Scott McCranels**

**Town Attorney Keith Davis**  
**Town Clerk Carolyn Gangwer**  
**Town Administrator Cindy Lindskoog**

1. **CALL TO ORDER**
  - a. Roll call
  - b. Pledge of Allegiance
2. **APPROVAL OF MINUTES:**
  - a. October 19, 2009 regular meeting
3. **AGENDA APPROVAL:**

Additions, substitutions, deletions
4. **DEPARTMENT REPORTS:**
  - a. Financial report for October 2009
  - b. Police department report
  - c. Fire department report
  - d. Staff reports
    - 1) *Town Administrator*
    - 2) *Town Clerk*
  - e. Legal update
  - f. Planning and Zoning Board report
5. **MAYOR, COMMISSION REPORTS:**
  - a. *Commissioners' Priority Items*
6. **MISCELLANEOUS BUSINESS:**
  - a. **Approval: Special Event permits for Sailfish Marina: Sunset Celebration and Wiki Tiki Tuesdays**
  - b. **Discussion: Speed limits on town streets**
  - c. **Approval: JLH Associates NPDES Consultant agreement**
  - d. **Power Point presentation regarding hedges**
7. **ORDINANCES & RESOLUTIONS:**
  - a. **Resolution No. R-16-09**

Amending 2008-2009 FY budget.
  - b. **First reading of Ordinance O-4-09**

Amending Chapter 42 "Nuisances" regarding construction noise, violations and to allow Police Chief and Town Clerk to approve certain exemptions.
  - c. **First reading of Ordinance O-5-09**

Amending Chapter 18 "Businesses, Occupations and Professions": regarding Solicitor/Peddler licenses.
8. **PUBLIC COMMENTS:**
9. **ADJOURNMENT.**

PLEASE TAKE NOTICE AND BE ADVISED, that if any interested person desires to appeal any decision made by the Town Commission with respect to any matter considered at this meeting or hearing, such interested person will need a record of the proceedings, and for such purpose may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. The meeting/hearing will be continued from day to day, time to time, place to place, as may be found necessary during the aforesaid meeting.

IN ACCORDANCE WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA), THIS DOCUMENT CAN BE MADE AVAILABLE IN AN ALTERNATE FORMAT (LARGE PRINT) UPON REQUEST AND SPECIAL ACCOMODATIONS CAN BE PROVIDED UPON REQUEST WITH THREE (3) DAYS ADVANCE NOTICE. FOR HEARING ASSISTANCE: If any person wishes to use a hearing device, please contact the Town Clerk.