

# PUBLIC NOTICE



Monday, February 23, 2009  
7:00 pm

Town Hall  
247 Edwards Lane

## TOWN COMMISSION REGULAR MEETING AGENDA

**Thomas R. Mills, Mayor**  
**Lisa A. Tropepe, Vice Mayor**

**Commissioner Alan D. Fiers**  
**Commissioner Thomas R. Sullivan**  
**Commissioner John M. Workman**

**Town Attorney Keith Davis**  
**Town Clerk Carolyn Gangwer**  
**Town Administrator Cindy Lindskoog**

1. **ROLL CALL, PLEDGE OF ALLEGIANCE**
2. **APPROVAL OF MINUTES:**
  - a. Regular meeting of January 26, 2009
  - b. Special meeting of December 18, 2008
3. **AGENDA APPROVAL:**

Additions, substitutions, deletions
4. **DEPARTMENT REPORTS:**
  - a. Financial report for January 2009
  - b. Police department report
  - c. Fire department report
  - d. Staff reports
    - 1) *Town Administrator*
    - 2) *Town Clerk*
  - e. Legal update
  - f. Planning and Zoning Board report
5. **MAYOR, COMMISSION REPORTS:**
  - a. Commissioners' Priority Items
6. **MISCELLANEOUS BUSINESS:**
  - a. *Special Event Permit for Kiwanis Fishing Tournament*
  - b. *Discussion: Riviera Beach dispatch*
  - c. *Discussion: Police Chief's retirement*
  - d. *Consideration: approval of contract for improvements to Ocean Avenue liftstation*
  - e. *Update: Comprehensive Plan amendments*
7. **ORDINANCES, RESOLUTIONS and PROCLAMATIONS**
  - a. **Resolution no. R-2-09**

Approving the first amendment to the inter-local agreement to promote under-grounding of utility facilities (MUUC)
  - b. **Discussion: miscellaneous resolutions**
8. **PUBLIC COMMENTS:**
9. **ADJOURNMENT.**

PLEASE TAKE NOTICE AND BE ADVISED, that if any interested person desires to appeal any decision made by the Town Commission with respect to any matter considered at this meeting or hearing, such interested person will need a record of the proceedings, and for such purpose may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. The meeting/hearing will be continued from day to day, time to time, place to place, as may be found necessary during the aforesaid meeting.

IN ACCORDANCE WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA), THIS DOCUMENT CAN BE MADE AVAILABLE IN AN ALTERNATE FORMAT (LARGE PRINT) UPON REQUEST AND SPECIAL ACCOMODATIONS CAN BE PROVIDED UPON REQUEST WITH THREE (3) DAYS ADVANCE NOTICE. FOR HEARING ASSISTANCE: If any person wishes to use a hearing device, please contact the Town Clerk.